

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for t38054(19-91)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

CHANGE: t38054 WATER RIGHT: 19-91 CERT. NO.: COUNTY TAX ID:

BASE WATER RIGHTS: 19-91

RIGHT EVIDENCED BY: 19-91(A39219)

CHANGES: Point of Diversion [X], Place of Use [], Nature of Use [], Reservoir Storage [].

NAME: Richard and Colleen Flinspach
ADDR: 8598 N Modena Cyn Rd.
Beryl , UT 84714
INTEREST: 100% REMARKS: as joint tenants

FILED: 03/23/2012	PRIORITY: 03/23/2012	ADV BEGAN:	ADV ENDED:	NEWSPAPER: No Adv Required
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: [Approved]	ActionDate:03/28/2012
EXTENSION:	ELEC/PROOF:[]	ELEC/PROOF:	CERT/WUC:	LAP, ETC: 11/01/2012
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	LAPS LETTER:

Status: Lapsed

*****H E R E T O F O R E*****

*****H E R E A F T E R*****

FLOW:	FLOW: 637.4 acre-feet
SOURCE: Underground Water Well	SOURCE: Underground Water Well (existing)
COUNTY: Iron	COUNTY: Iron COM DESC: Mike Flinspach pivot

POINT(S) OF DIVERSION ----->	SAME AS HERETOFORE, AND IN ADDITION TO: (Click link for WRPLAT)
Point Underground:	Point Underground:
(1) S 40 ft E 1373 ft from NW cor, Sec 25, T 32S, R 19W, SLBM	(1) S 1800 ft W 600 ft from NE cor, Sec 25, T 32S, R 20W, SLBM
Diameter: 14 ins. Depth: 497 to ft. WELL ID#: 21130	Diameter: 24 ins. Depth: 105 to ft. WELL ID#: 000000
COMMENT:	COMMENT: Existing well drilled under 19-424

PLACE OF USE ----->	SAME AS HERETOFORE
--NW~-- --NE~-- --SW~-- --SE~--	
N N S S N N S S N N S S N N S S	
W E W E W E W E W E W E W E W E	
Sec 25 T 32S R 19W SLBM *X:X:X*X* : : : ** : : : ** : : : *	

NATURE OF USE ----->	SAME AS HERETOFORE
IRR = values are in acres.	
STK = values are in ELUs meaning Cattle or Equivalent.	
DOM = values are in EDUs meaning Equivalent Domestic Units (or Families).	
SUPPLEMENTAL to Other Water Rights: Yes	SUPPLEMENTAL to Other Water Rights: No
Historical Uses to be Discontinued during the Implementation of this Application:	
IRR: 159.4000 acres. USED 03/15 - 11/01	

*****E N D O F D A T A*****
